

RECREATION DEPARTMENT

The Heart of the Neighborhood

www.chulavistaca.gov/rec

(619) 691-5083 [WEST DIVISION] (619) 585-5739 [EAST DIVISION]



SPORTS



GENERAL INFORMATION

The Youth Winter Coed Basketball League will host two geographically based, i.e. East and West Chula Vista. The Salt Creek center will be the headquarters for the Eastern Division, and the Parkway Community Center & Gymnasium will be the headquarters for the Western Division. Players are permitted to register in either geographic (East or West) regardless of residency. For example, a player that lives in the communities of Terra Nova or Rancho Del Rey can register for the Western Division or the Eastern Division.

If we have enough teams for each division for each geographic area, games will be played on a West and East basis during the regular season. Similarly for practices, the West Division will practice at Parkway and the East Division will practice at Montevalle, Salt Creek & Veterans. Please note, some practices may be outdoors for the East division due to fiscal and space constraints. Practices will begin the week of November 14 and will be held one to two times per week (Monday-Friday, 4-9pm.) Schedule depends on the availability of the volunteer coaches. Requests for children to be placed on the same team for car pool reasons and requests for specific coaches and practice days cannot be honored.

FEES / COSTS:

Registration is open to the inexperienced and experienced player. \$95 Resident / \$119 Non-Resident 2nd child or more: \$75 Resident / \$94 Non-Resident

> NO REFUNDS; NO EXCEPTIONS.

AGE DIVISIONS

A-Div Born 1998 - 1999 COED B-Div Born 2000 - 2001 COED C-Div Born 2002 - 2003 COED D-Div Born 2004 - 2005 COED

GAME DATES

First Game: December 3 Last Game: February 18 Playoffs Begin: February 25 Championship Games: March 11

ONLINE REGISTRATION

www.chulavistaca.gov/goto/basketball

Online registration starts Monday, September 26 at 2:00 pm. The 2nd child or more fee will not be accessible for online registration. Please note, there is a nominal/non-refundable "convenience fee" charged for all online registrations taken by an online registration vendor. 25% of registration space is reserved for online registration.

WALK-IN REGISTRATION

Starts the week of September 26 and will be accepted at the following two locations during the specific days and times:

Salt Creek Park & Recreation Center, 2710 Otay Lakes Rd Wednesdays, 3:00-7:45 PM Saturdays, 8:00 AM-3:45 PM

Parkway Community Center, 373 Park Way Tuesdays, 2:30-9:00 PM Thursdays, 2:30-9:00 PM

MAIL-IN REGISTRATION

Will be accepted for postmarks starting September 26 and ending October 14. Registrations will be returned unprocessed if they are incomplete or without payment. Please mail to:

Chula Vista Recreation Department ATTN: Steven W. Scott, Youth Sports Director 276 Fourth Ave, MS-R-109 Chula Vista, CA 91910

REGISTRATION WILL START CLOSING ON WED, OCT 19 ON A SPACE AVAILABLE BASIS

The Chula Vista Elementary School District neither sponsors nor endorses this information, activity, or organization. Distribution of this material is provided by the district as a community service. Any questions should be directed to Steven Wayne Scott, Recreation Supervisor, 2710 Otay Lakes Rd, Chula Vista, CA 91915 or (619) 585-5739.





PRACTICE DAYS/TIMES

Practices will start the week of November 14. Practices for the west division will primarily be hosted at the Parkway Recreation Complex (Gym & Community Center) as well as alternative outdoor court locations. Practices for the east division may be hosted throughout eastern Chula Vista and may primarily be on outdoor basketball courts. Requests for children to be placed on the same team for car pool reasons, requests for specific coaches and practice days cannot be honored.

PARENT/FAN TRAININGS

Parents/Fans are encouraged to attend one of the four parent trainings listed on your registration receipt. If a parent or a fan is ejected from a game due to unsportsmanlike behavior and they have not attended a training, they will not be permitted to attend any more games for the remainder of the season.

PLAYER EVALUATIONS (MANDATORY)

Player evaluations are mandatory. If you are unable to meet the specific date for your division, you will need to set-up a date with the division supervisor, Frank Carson for West and Steven W. Scott for East, prior to the evaluation date. Specific times for player evaluations will be printed on your registration receipt. No registrations will be accepted after October 29 for the West division and November 5 for the East division, on a space available basis only. The following are the dates for divisional player evaluations:

WEST - Parkway Gymnasium, 385 Park Way Saturday, October 29

EAST - Salt Creek Park & Recreation Center, 2710 Otay Lakes Rd Saturday, November 5

, ,				
FILL OUT COMPLETELY - PLEAS	E PRINT			
PLEASE CIRCLE: Eastern	Division or Western Divis	sion PLEASE CIRCLE:	A-Div B-Div	C-Div D-Div
PARTICIPANT NAME		School		Male / Female
Parent's Name	Ho	ome Phone:	Work Phone:	
ADDRESS		CITY	STATE	ZIP
Emergency Contact Name:		Emergency Contac	t Phone:	
Child's Date of Birth: / /	Child's Height:	Child's Weight:	Fee Enclosed	\$
Email Address:				
Parent/Guardian: Are you interested	in coaching a team? YES NO	Your Name:		
ACCIDENT WAIVER & RELEASE OF LIABILITY (AWRL) Does the participant require special accommodations for a successful experience? Yes No				
READ, SIGN & DATE BELOW: (Unsigned waivers will cause your registration to be returned unprocessed.)				
IMPORTANT: A copy of each child's proof of age must be mailed with registration. If a copy has been submitted in the past, there is no need to send another.				
acknowledge that this activity may be an extre water conditions, weather, condition of equipm certify that REGISTRANT is physically fit, has st be used by The City of Chula Vista and the act activities. In consideration of REGISTRANT bei AND DISCHARGE FROM LIABILITY The City	me test of REGISTRANT's physical and mer ent, vehicular traffic, actions of others, lack o ifficiently trained for participation in this activity wity holders, sponsors and organizers, in whig permitted to participate in this activity, and	f hydration, as well as other sources. I hereby ity and has not been advised otherwise by a q ich REGISTRANT may participate and that it I on behalf of myself, my executors, administrat	ary and property loss. Risks assume all risks of REGISTR ualified medical person. I ack will govern REGISTRANT's ors, heirs, successors and ass	s may derive from terrain, facilities, ANT's involvement in this activity. I nowledge that this AWRL form will actions and responsibilities at said signs, I hereby (A) WAIVE, RELEASE
the death, injury or property loss or damage of AND HOLD HARMLESS the above-mentioned except for those claims arising from the sole nadvisable in the event of injury, accident and/or video or film likeness to be used for any legiting to the maximum extent permissible under apply participant and that I will hold each of the	of REGISTRANT or actions of any kind whic entities or persons from any and all liabilities egligent or willful conduct of The City of Cha illness during this activity. I understand that at late purpose by the event holders, sponsors, cable law. I hereby certify that I have read thi	h may accrue to me as a result of REGIŠTRAI or claims made by other individuals or entities la Vista or its agents. I hereby consent to the this activity or related activities, REGISTRAN directors and their agents or assigns. This AW is document and understand its content. I furth	NT's participation in this act s as a result of any of REGIS' administering of medical trea T may be photographed. I ag RL shall be construed broac ner certify that I am the pare	ivity; and (B) agree to INDEMNIFY FRANT's actions during this activity atment to REGISTRANT if deemec ree to allow REGISTRANT's photo Ily to provide a release and waiver ent or guardian of the above-namec
REGISTRANT's OR Parent/Guardian	's Signature*		Date	
*If the participant is under 18 years of	of age or legally incapacitated, the pa	arent or guardian must also sign.		

OFFICE USE ONLY: Amount enclosed: \$ Bank # Check/Money Order # City Receipt